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GEMMA ESTES

Clearly written, historically sophisticated, Jewish Philosophy in a Secular Age presents a running dialogue between a rationalist understanding of religion and its many critics, ranging from Descartes and Hume to Kierkegaard, Buber, and Fackenheim. The author confronts such classical problems as divine attributes, creation, revelation, suspension of the ethical, ethics and secular philosophy, the problem of evil, and the importance of the Holocaust. On each issue, the author sets the terms of the debate and works toward a constructive resolution.

Compares and contrasts the beliefs of two famous thinkers, Sigmund Freud and C.S. Lewis, on topics ranging from the existence of God and morality to pain and suffering.

Investigating how Jewish thinkers from the biblical to the postmodern era have approached questions about God and highlighting interplays between texts over time, Rabbi Kari H. Tuling elucidates many compelling--and contrasting--ways to think about God in

Jewish tradition.

As a companion to How to Read a Paragraph, this volume in the Thinker's Guide Library helps students develop clear, effective and meaningful written communication skills using critical thinking tools. If you want your students to develop well reasoned papers, and improve their overall reasoning abilities, this guide is a must.

"This book focuses on God's body in the New Testament. While there are various views in the New Testament regarding God's body, the present work argues that Luke-Acts stands out as an important example of a New Testament text that portrays God as visible and corporeal. According to Luke, God is a visible, concrete being who can take on a variety of different forms, as well as a being who is intimately intertwined with human fleshliness in the form of Jesus. In this way, the God of Israel does not adhere to the incorporeal deity of Platonic philosophy, especially as read through post-Enlightenment eyes. Luke's portrayal of God instead

finds more affinity with Greco-Roman traditions that conceive of the divine in corporeal terms, and above all, with the God found in the pages of Jewish Scripture. Moreover, Luke's depiction of Jesus as an embodied being has both similarities and dissimilarities with Luke's depiction of Israel's God and points ahead to future controversies concerning Jesus's divinity and humanity in the early church. Indeed, in Luke-Acts and beyond, questions concerning God's body are intimately intertwined with Christology and shed light on how to understand Jesus's own visible embodiment in relation to God"--

This book answers some of the questions like, How do we recognize evil today?

Essays on atheism by Kurt Baier, John Dewey, Paul Edwards, Antony Flew, Sigmund Freud, Erich Fromm, Sidney Hook, Walter Kaufmann, Corliss Lamont, Wallace I. Matson, H.J. McCloskey, Ernest Nagel, Kai Nielsen, Richard Robinson, Bertrand Russell, and Michael Scriven.

5 Minutes with God in the Car Line gives mom an opportunity to breathe, take a minute for herself, and spend time with her Savior.

To imagine—to see what is not there—is the startling ability that has fueled human development and innovation through the centuries. As a species we stand alone in our remarkable capacity to refashion the world after the picture in our minds. Traversing the realms of science, politics, religion, culture, philosophy, and history, Felipe Fernández-Armesto reveals the thrilling and disquieting tales of our imaginative leaps—from the first Homo sapiens to the present day. Through groundbreaking insights in cognitive sci-

ence, Fernández-Armesto explores how and why we have ideas in the first place, providing a tantalizing glimpse into who we are and what we might yet accomplish. Unearthing and historical evidence, he begins by reconstructing the thoughts of our Paleolithic ancestors to reveal the subtlety and profundity of the thinking of early humans. A masterful paean to the human imagination from a wonderfully elegant thinker, *Out of Our Minds* shows that bad ideas are often more influential than good ones; that the oldest recoverable thoughts include some of the best; that ideas of Western origin often issued from exchanges with the wider world; and that the pace of innovative thinking is under threat.

New York Times best selling author Ellen Tanner Marsh: "What is the ultimate truth about life? For centuries, learned minds have struggled to seek the answer. Now, in the groundbreaking and thought-provoking book *A Guide to Universal Truths*, explores powerful evidence ... that we were created by an infinitely superior and perfect Being who gave us free will so that we might evolve [spiritually]. Fertig's book just might have touched on the ultimate answers to the purpose and meaning of life on earth. ...Boldly stated and beautifully written, *A Guide to Universal Truths* is clearly a roadmap to our higher purpose." Fertig's book answers most of "The God Delusion" issues. "Faith and reason are not only compatible, but are essential for a fuller, richer spiritual life," the author concludes. A chapter on Islam & Christianity covers theological, cultural, and historical differences, so that one may better appreciate where both sides are coming from. Muslims, after reviewing these differences, might consider what Christianity offers.

This book traces one exegetical, interpretative principal, divine ac-

commodation, in Jewish and Christian thought from the first to the nineteenth century. The focus is upon major figures and the place of accommodation in their work. Divine accommodation, the idea that divine revelation had to be attuned to the human condition, is a vital interpretive device in the history of both Judaism and Christianity. Accommodation is present not only in the language, style, and tone of Scripture but in all of human history. This is the first systematic study of the concept of accommodation, and shows how both religions employed the same interpretative tool for different purposes and to different ends. Stephen D. Benin is Director of Judaic Studies and Associate Professor of History, Bornblum Judaic Studies, Memphis State University.

The first book to deal with all the arguments against religion and, equally important, to put forward an alternative - humanism

First Published in 1994. Routledge is an imprint of Taylor & Francis, an Informa company.

A century has passed since Karl Rahner's birth, and two decades have passed since his death. Yet this remarkable theologian has left a legacy of wisdom as relevant today as it was during Rahner's time. In *God in the World: A Guide to Karl Rahner's Theology*, Thomas O'Meara looks anew at Rahner's insights and theological principles. Through O'Meara's clear and engaging style, readers will discover 'or rediscover, as the case may be 'how invaluable Rahner is for the church today. Rahner's is a theology that considers both people and history as important. It is a theology that begins with grace as God's self-communication, God's gift of life shared with humankind. It is a theology that directly speaks to some of the tensions we as the church, the people of God, strug-

gle with today: religious pluralism and salvation through Jesus Christ, the roles of priests and lay ecclesial ministers, the offices of bishops and popes, the movements of secular modernity and religious fundamentalism. O'Meara helps the reader find in Rahner a traditional revolutionary whose theology sees the depth, extent, and vitality of faith, hope and love in the hearts of all people. Thomas O'Meara, OP PhD, is the William K. Warren Professor of Theology Emeritus at the University of Notre Dame. He studied with Karl Rahner at the University of Munich and continues to receive numerous invitations to teach and speak on Rahner. Among his recent publications are *A Theologian's Journey* (Paulist, revised 2002), *Theology of Ministry* (Paulist, 1999), *Thomas Aquinas Theologian* (University of Notre Dame Press, 1997).

This book, by the author of 'Small is Beautiful' is about the different ways in which people may see and the blindness of only seeing in one particular way. The arguments Schumacher presents are invigorating, provoking and often dramatic.

The attempt to define what we mean by God, and indeed goodness, has been the central preoccupation of Western religion and philosophy.

William Gerber has matched his keen analysis of the key problems concerning God with a wealth of reflections from the wisdom of the ages. Thus, he has gotten the great thinkers of the world to work for him - and for you [...] This handy book has considerable value as a reference work while giving abundant thought to the reflective reader who wonders about God. Philosophy as an art of wondering must face the God questions. These are questions not only of God's existence, but of what God might

exist as, of how we might know that, and of what such a God's relationship to human beings may be. Reading through this book is journeying through our humanity caught in a universe of wonder [...] Gerber's comments - critical, gentle, eminently reasonable - are a consolation as well as guide to the reader. Even if this work of erudition and inquiry doesn't answer all our questions about God, we are better human beings for reading it and taking it to heart. Maybe God could learn something about us from it too. - Robert Ginsberg, Executive Editor

This is a book about a remarkable man - yet in an important sense it is not about this man at all. Soren Kierkegaard died in Copenhagen, Denmark, at the age of forty-two in 1855. His writings had little influence in his lifetime and after his death, even with the translation of some of his works into German, he was barely known. Yet today, he is internationally accepted as one of the world's greatest thinkers and is often considered the father of existentialism. Here, Peter Vardy makes Kierkegaard's often complex and difficult thinking accessible to a wide audience. He sketches a few of the central themes of Kierkegaard's thought and gives the reader a feeling for the way he approaches problems and some sense of the breadth of his work. This revised and expanded edition is an ideal introduction to Kierkegaard for both students and the general reader.

This work focuses on divine command, and in particular the theory that what makes something obligatory is that God commands it, and what makes something wrong is that God commands us not to do it. Focusing on the Abrahamic faiths, eminent scholar John E. Hare explains that two experiences have had to be integrated. The first is that God tells us to do something, or not to do

something. The second is that we have to work out ourselves what to do and what not to do. The difficulty has come in establishing the proper relation between them. In Christian reflection on this, two main traditions have emerged, divine command theory and natural law theory. Hare successfully defends a version of divine command theory, but also shows that there is considerable overlap with some versions of natural law theory. He engages with a number of Christian theologians, particularly Karl Barth, and extends into a discussion of divine command within Judaism and Islam. The work concludes by examining recent work in evolutionary psychology, and argues that thinking of our moral obligations as produced by divine command offers us some help in seeing how a moral conscience could develop in a way that is evolutionarily stable.

Winner of the 2017 Christian Book Award for New Author Named one of the top books of 2016 by John Piper's Desiring God ministry To experience why the gospel is good news and answer life's most foundational questions about identity, destiny, and purpose, we must understand what it means to be united to Christ. If you are a Christian, the Bible says that Christ has united his life to yours, that you are now in Christ and Christ is in you. This almost unfathomable truth is the central theme of the Bible from Genesis to Revelation. Yet few Christians today experience or enjoy this reality. Union with Christ reveals the transformational power of this ancient doctrine while addressing the basic questions of the human heart: Who Am I? Why Am I Here? Where Am I Headed? How Will I Get There? Nothing is more practical for living the Christian life than union with Christ. The recovery of this reality provides the anchor and engine for your life with God—for your destiny is

not only to see Christ, but to actually become like him.

The God Delusion caused a sensation when it was published in 2006. Within weeks it became the most hotly debated topic, with Dawkins himself branded as either saint or sinner for presenting his hard-hitting, impassioned rebuttal of religion of all types. His argument could hardly be more topical. While Europe is becoming increasingly secularized, the rise of religious fundamentalism, whether in the Middle East or Middle America, is dramatically and dangerously dividing opinion around the world. In America, and elsewhere, a vigorous dispute between 'intelligent design' and Darwinism is seriously undermining and restricting the teaching of science. In many countries religious dogma from medieval times still serves to abuse basic human rights such as women's and gay rights. And all from a belief in a God whose existence lacks evidence of any kind. Dawkins attacks God in all his forms. He eviscerates the major arguments for religion and demonstrates the supreme improbability of a supreme being. He shows how religion fuels war, foments bigotry and abuses children. The God Delusion is a brilliantly argued, fascinating polemic that will be required reading for anyone interested in this most emotional and important subject.

This volume creatively explores the history of Christian thought by imagining a series of twenty-nine dialogues and debates among key figures throughout church history. It traces the history of theology via such conversation partners as Augustine and Pelagius, Calvin and Arminius, Barth and Brunner, and Bultmann and Pannenberg. Each imagined dialogue includes a brief summary that introduces the figures under consideration, a more de-

tailed assessment of the thinkers and theological issues presented, and a guide for further reading. This approach offers readers an entertaining, informative, and concise history of Christian thought.

This popular Key Guide provides an overview of the broader intellectual currents of Jewish philosophy. It includes a chronological table and maps.

This easy-to-read text is divided into four main areas of importance for student understanding: The existence and nature of God, God and science, God and experience, and God and language.

Christians trying to "save the planet" have to relate "creation" with "salvation." This volume explores the ways in which this task is approached by a wide range of recent theological movements. The God Debates presents a comprehensive, non-technical survey of the quest for knowledge of God, allowing readers to participate in a debate about the existence of God and gain understanding and appreciation of religion's conceptual foundations. Explains key arguments for and against God's existence in clear ways for readers at all levels Brings theological debates up to the present with current ideas from modernism, postmodernism, fideism, evidentialism, presuppositionalism, and mysticism Updates criticism of theology by dealing with the latest terms of the God debates instead of outdated caricatures of religion Helps nonbelievers to learn important theological standpoints while noting their shortcomings Encourages believers and nonbelievers to enjoy informed dialogue with each other Concludes with an overview of religious and nonreligious worldviews and predictions about the fu-

ture of faith and reason

This is an accessible response to the contemporary anti-God arguments of the 'new atheists' (Dawkins, Dennett, Harris, Hitchens, Grayling, etc). Atheism has become militant in the past few years, with its own popular mass media evangelists such as Richard Dawkins and Daniel Dennett. In this readable book, Christian philosopher Peter S. Williams considers the arguments of the 'new atheists' and finds them wanting. Williams explains the history of atheism and responds to the claims that: 'belief in God causes more harm than good'; 'religion is about blind faith and science is the only way to know things'; 'science can explain religion away'; 'there is not enough evidence for God'; 'the arguments for God's existence do not work'. Williams argues that belief in God is more intellectually plausible than atheism.

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Rodney Stark's provocative new book argues that, whether we like it or not, people acting for the glory of God have formed our modern culture. Continuing his project of identifying the widespread consequences of monotheism, Stark shows that the Christian conception of God resulted--almost inevitably and for the same reasons--in the Protestant Reformation, the rise of modern science, the European witch-hunts, and the Western abolition of slavery. In the process, he explains why Christian and Islamic images of God yielded such different cultural results, leading Christians but not Muslims to foster science, burn "witches," and denounce slavery. With his usual clarity and skepticism toward the received wisdom, Stark finds the origins of these disparate phenomena within monotheistic religious organizations. Endemic in

such organizations are pressures to maintain religious intensity, which lead to intense conflicts and schisms that have far-reaching social results. Along the way, Stark debunks many commonly accepted ideas. He interprets the sixteenth-century flowering of science not as a sudden revolution that burst religious barriers, but as the normal, gradual, and direct outgrowth of medieval theology. He also shows that the very ideas about God that sustained the rise of science led also to intense witch-hunting by otherwise clear-headed Europeans, including some celebrated scientists. This conception of God likewise yielded the Christian denunciation of slavery as an abomination--and some of the fiercest witch-hunters were devoted participants in successful abolitionist movements on both sides of the Atlantic. For the Glory of God is an engrossing narrative that accounts for the very different histories of the Christian and Muslim worlds. It fundamentally changes our understanding of religion's role in history and the forces behind much of what we point to as secular progress.

An Introduction to Kierkegaard is an accessible introduction to one of the most influential philosophers of the nineteenth century. Peter Vardy is an internationally known scholar with several bestselling titles. Søren Kierkegaard died in Copenhagen, Denmark, at the age of forty-two in 1855. His writings had little influence in his lifetime and after his death; even with the translation of some of his works into German, he was barely known. Yet today, he is internationally accepted as one of the world's greatest thinkers and is often considered the father of existentialism. The purposes of this book are very similar to Kierkegaard's own purposes, namely: • to help you think through the meaning and purpose of your life and what Christianity means today • to rein-

introduce Christianity into a world that has largely forgotten what the word means • to show the limitation of reason and modern philosophy Here, Peter Vardy makes Kierkegaard's often complex and difficult thinking accessible to a wide audience. He sketches a few of the central themes of Kierkegaard's thought and gives the reader a feeling for the way he approaches problems and some sense of the breadth of his work. This revised and expanded edition is an ideal introduction to Kierkegaard for both students and the general reader.

A sophomore-level introduction to the philosophy of religion in the analytic mold.

First Published in 2015. Routledge is an imprint of Taylor & Francis, an Informa company.

Should we believe in God? In this new book, written for a new generation, the brilliant science writer and author of *The God Delusion*, explains why we shouldn't. Should we believe in God? Do we need God in order to explain the existence of the universe? Do we need God in order to be good? In twelve chapters that address some of the most profound questions human beings confront, Dawkins marshals science, philosophy and comparative religion to interrogate the hypocrisies of all the religious systems and explain to readers of all ages how life emerged without a Creator, how evolution works and how our world came into being. For anyone hoping to grapple with the meaning of life and what to believe, *Outgrowing God* is a challenging, thrilling and revelatory read. -----

Apophatic theology, or negative theology, attempts to describe God, the Divine Good, by negation, to speak only in terms of what

may not be said about the perfect goodness that is God. It is a way of coming to an understanding of who God is, which has played a significant role across centuries of Christian tradition but is very often treated with suspicion by those engaging in theological study today. This book seeks to introduce students to this oft-misunderstood form of spirituality. Beginning by placing apophatic spirituality within its biblical roots, the book later considers the key pioneers of apophatic faith and a diverse range of thinkers, including C. S. Lewis and Keats, to inform us in our negative theological journey. A final section explores what difference a negative theological approach might make to our practice and our liturgy.

This book shares what a diverse array of Jewish thinkers have said about the interrelated questions of God, the Book, the Jewish people, and the Land of Israel. Accessible chapters present fascinating insights from ancient times to today, from Philo to Judith Plaskow. An intriguing and provocative book for readers wrestling with big questions.

In a pluralistic culture with competing beliefs and values, there is a desire to get back to basics-the classic expressions of the Christian faith. This 365-day devotional introduces readers to the minds and hearts of many of the most influential thinkers in church history. Each reading, modernized for today's audience, takes readers through two millennium of riches-from the early church fathers through the Medieval thinkers and the great councils, and on into the Reformation, the Renaissance, and the birth of the modern mind. An elegant edition for the nightstand, the desktop, or the coffee table, *How Great Is Our God* is one part historical tour, one part devotional, one part guide for living, and

one part gift book. It will appeal to every Christian who wants to hear the hearts and discover the classic voices of Christianity through the ages.